



The Moor Lane 1801

on the East or high
at 13.50

C. L. H. H. H. H.

March 17 at 10

March 19 at 10

1300
1300
1300
1300

3

1300

The

[544]

History of Joseph C.
Kingsbury Written by
his own Hands 1846-
1847-1848-1849-1850-

Get Carl George Heston

A Record of Joseph Gordon Kingsbury
 giving a Sketch of his life, or in the
 first place his descent & Genealogy as far
 back & he had any knowledge or information
 And I Joseph Kingsbury write this Record
 with my own hands - I was born in the
 town of Ludfield County of Hartford and
 State of Connecticut on the 3^d day of
 May ~~1812~~ in the year of our 1812. Being
 the son of Solomon Kingsbury ^{or Washburn} & Bathsheba
 Kingsbury who was the son of Lemuel and
 Alice Kingsbury who was the son of Joseph
 and Mary Kingsbury who was the son of
 Nathaniel and Levice Kingsbury & their Father
 emigrated from England and settled in the
 New England States in America, and it is supposed
 that from two Brothers Sprangall the Kingsburys

in America. My Parents moved from the
 place of my birth to the state of Ohio in the
 County of Geauga & Town of Painesville. When I
 was but four Months Old, here I grew to
 Mankind and in my youthfull Days I had
 many serious thoughts of a Divine Being who
 created all things that mine eyes could see
 & being taught that it was necessary if I wished
 a happy Existence hereafter I must reverence
 & adore his great & holy Name and worship
 him and keep all his Commandments.
 And when rightly understanding the order of
 God & the plan of Salvation I Gladly
 embraced it with thanksgiving to the most
 high for in this my day there are many
 different orders of worship made up of
 the imagination of man & not after the

order of God & the whole world became
 more or less corrupted in these measures
 order of worship. And the Great Governor
 the God of Heaven looked upon the situation of
 of the world in its degraded & corrupted state had
 compassion & sent an angel from heaven unto
 Joseph Smith to who conversed with him face to
 face & showed him the order of Gods worship the
 pure principles where by men might be saved
 as in antient days. And when I first heard
 these things I had deep reflections thinking that
 these things might be true although they was
 considered by the world at large as falsehood &
 humbuggery but still it had deep impressions
 on my mind & I felt anxious to have for myself
 of those who located these things. I was
 about fifteen or ^{year of age} sixteen when I first heard

of the new revelation that was brought forth
 by Joseph Smith & from God the Book of Mor-
 mon I went to live with Samuel K.
 Whitney in Kirtland nine miles from Painesville⁺
 who was one that ^{had} embraced this New Revelation
 & being here I gladly embraced the opportunity
 of going to those meetings & believing all these
 testimonies I went ⁱⁿ obedient to the Command of
 God & was baptized on the 16th day of January
 1832 by Elder Russ Riggs. I remained in the
 service of Samuel K. Whitney as a clerk in
 his store & endeavoring to do all I could to
 build up the Kingdom or house of God, which
 was the Church of Jesus Christ of Latter day
 saints, but then we would give us the name of
 Mormons because we believed in the Book of
 Mormon, and when some of the Elders was in

Council. With President Joseph Smith & the
 Lord gave a revelation to build on house unto
 his name and when the Corner Stones
 was Laid there was 24 Elders Cal'd upon to
 tend to Laying them it being the 23^d Day of
 July 1833 the very day in the morning I
 was ~~one of the 24 Elders~~ ^{one of the 24 Elders & was}
 was ordained an Elder under the hand of
 President Joseph Smith & who was & is President
 of the Whole Church, I remained with the
 Church here in Kirtland (when the Lord comma-
 nded his house to be built) in the service of
 K Whitney doing all I endeavoring to do all I can
 for the Church and on the 18th Day of July
 1835 I Received a Particular Blessing under
 the Hands of Father Joseph Smith & as follows
 Joseph E. Kingbury I Lay my Hands upon
 thy Head & Pronounce a Fathers Blessing upon

upon thee The Lord Loveth thee and the
 Heavens is full of Blessings for thee and
 thy posterity because of thy diligence in
 keeping the Commandments of the Lord
 and thou shalt be blessed and thy posterity
 after thee and thou shalt go forth and
 thy tongue shall be loosed & thy mouth shall
 be opened & thou shalt be an instrument in
 bringing many to the Knowledge of the truth
 and thou shalt have power with God &
 thy heart shall expand like cranes of old
 and thou shalt stand upon mount Zion when
 the Lord shall come these blessings
 I pronounce & deal upon thy head in the
name of the Lord Jesus Christ Amen
 And on the 8th of March 1835 I Recd a
 Blessing from under the Hands of Elders

Sidney Rigdon as follows: Brother I ought
to Kensington I lay my Hands upon thy Head
in the name of the Lord and I ask my Heavenly
Father in his name to have mercy upon thee and
bless thee for thou art called to go forth
unto the nations. and I pray my heavenly Father
that thou might be prepared for the Great and
high Calling were unto thou art called. And I
secure this blessing with thy right arm in
the house ^{of the Lord} according to that which thou shalt
do or may here after do so shall thy right
be among thy Brethren Ever to Amen

On the 6th day of July 1835 I left

Kirtland and went on a Mission to
the State of New York Preaching in various
Places in company with Lorenzo J. Young
Captains & Detmold and Dr John Young

Returns after the Absent of About 3
 Months. Living with Bishop A K Whiting
 & again in his employ. And the first
 Sunday after returning home was called on
 with Levi Hancock to speak to the Church
 by President Joseph Smith & in the fore
 Part of the day and on the 15th of ~~January~~^{13th Feb}
 1835 or January 1836, was called upon by the
 unanimous Voice of the Council (which consti-
 tuted the Authority of this Church) to be a high
 Counsellor & high Priest in Kirtland &
 this winter Recd my washing & anointing in
 or with my Sacrament of High Counsellor in K
 and Received the washing of feet in the
 Lords House in Kirtland & also an anoint-
 ing with Indowment. and on the 3^d day
 of February 1836 I Married Miss Caroline

Whitney a near connection of Bishop's
Whitney who was a faithful & worthy member
of the Church. I was benefited by his
in supporting my family in all the Law
Required of me in the name of my Duty to God
& Man on the 13th July 1837 I had a son
Born unto me & gave him the name of
Joseph Whitney Kingsbury on the 7th day
of December I left Home to go to find
Labour & found none I commenced knocking from
house to house traveling East & after being about
three months returned Home to my little
Family & found them well & rejoiced to find
them with the Comfort of Life & had now
Cooperations were making for many of the
brethren to leave Kirtland to go to Far West
from Missouri where a stake of Zion was

planted & many of the Church had gathered there. President Joseph Smith & Father & Brothers were making them ready things & all that could was doing the same. So I made preparations to move my Family there, & started on the 22^d day of May 1838 in company of with Thomas Burdick and after a long & tedious journey & sickness & losing my son Joseph W. Kingdon on the 13th Aug^t 1838, we arrived there ~~there~~ ^{after 3 m} months from the time I left Hunt Town, ^{being} on the 23^d day of Sept 1838. & Remained at Far West through all the years of mobs suffered much & returned back to Lone the State got within 25 miles of the Line or River was obliged to stop on account of sickness of my wife Caroline who had the dropsy & remained nearly a year.

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before she was able to move out of
the state she suffered much on account
of the Persecution of Missouri & many others
suffered also on account of being obliged
to leave the state in the cold season
in the winter also the Church left the
state & came to the state of Illinois after
much trials & afflictions & some in Prison
(Joseph Smith & his Council) we arrived in
the state of Illinois in the fall of 1839 &
landed at Commerce on the Mississippi river & coast
over to Mount Rose in Iowa where many of
the Church were But the main body remains
in Commerce in Illinois I now sought diligently
to obtain a Larkhood & being blessed of the
Lord we prospered both spiritually & temporally
and in the Fall of 1841 we moved over

the River to Nauvoo (which was called Commerce)
 & was employe in Joseph Smith Store under
 the direction of Bishop Daniel K Whitney until
 the fall of 1842 and on the 16th Day
 Oct Caroline My Wife Died after a
 severe sickness of three Months & being
 deliverd of A Son the same day of her death
 which was Thirteen Hours (his Name is
 Newell) I Remain Alone & felt as though
 I had Lost some part of Myself, for Truly
 she was a grate help meet to me and how
 thankfull I feel thinking I shall see &
 meet her again to enjoy each others Society
 for ever to part no more & also my two little
 sons Joseph W & is gone for my desire is
 to live long upon the Earth to see that all
 things is prepared to meet them all in

the Celestial Kingdom of ^{in the presence of God} ~~Glory~~ ^{Glory} Standing at
 their head according to the order & ^{of} ~~the~~ ^{Glory} of
 God and on the 29th of April 1843 I
 according to President Joseph Smith Council
 & others agreed to stand by Sarah ^{Ann} Whitney
 as supposed to be her husband & had a puta-
 -ted Marriage for the purpose of bringing
 about the purposes of God in these last
 days as spoken by the mouth of the
 prophets Isaiah Jeremiah Ezekiel and also
 Joseph Smith, & ~~that~~ ^{that} Ann should Rec?
 a Great Glory Honour & Eternal Lives and
 I also should Rec? a Great Glory Honour
 & Eternal lives to the full desire of my
 heart in having my Companion Caroline
 in the first Redaction to him but we are
 to have power to take her from one & give

Both shall be crowned & enthroned
together in the Celestial Kingdom of God
enjoying each others Society in all of the
fullness of the Gospel of Jesus Christ & con-
tinue one with us as is recorded in this
blessing that President Joseph Smith
dealed upon my head on the Twenty third
day of March 1843 as follows -

Brother Joseph I lay my hands
upon thy head in the name of Jesus
Christ to bestow upon thee a Patriarchal
Blessing according to the Power and authority
of the Holy Priesthood vested in me. I say
unto thee thou shalt be blessed with ^{the} good things
of this world abundantly in thy lifetime
and I seal thee up to come forth in the
first resurrection unto eternal life -

And thy Companion Caroline who is
now dead thou shalt have in the first
Resurrection for I seal thee up for and in
her behalf to come forth in the first res-
urrection unto eternal lives (and it shall be
as though she was present herself) and thou
shalt hail her and she shall be thine
and no one shall have power to take her
from thee; And you both shall become
and continue to dwell together in a
Kingdom in the celestial glory in the
presence of God, And you shall enjoy each
other society & embraces in all the fulness
of the Gospel of Jesus Christ worlds
without end And I seal these blessings
upon thee and for thy Companion in the
name of Jesus Christ for thou shalt receive

the holy anointing & endowment in this life
 to prepare you for all these blessings
 even so Amen [Witnesses to the above blessing
 Samuel R Whitney Elizabeth Ann Whitney and
 Sarah Ann Whitney] I remained with K W
 untill the 25th July 1843. And Left to over the
 City of the Saints on A Mission in the New Engla
 and States amongst some of my relatives but
 they did not wish to hear my preaching
 but despised me because I preach the pure
 principles of the Gospel of Jesus Christ and I
 could not enjoy myself in their Society & went
 amongst the people & preached the Gospel where
 ever they would hear me & baptised four &
 left some others believing and on my Return
 home I went north & visited Caroline Holman
 & conversed with them upon the Principles of

the Gospel & they received me kindly but did not receive the word I delivered unto them. I left and came as far as Ohio I heard of the murder of Joseph & Hyram Smith the Prophet of Eastman, which I could not believe until I ^{came} ~~it~~ ^{was} repeatedly to be the case that they was actually murdered by a mob while in Jail at Carthage and for no other cause than for the truth sake, they being holy men & Prophets of God sent to warn the People of the last day & bring to pass the dispensation of the fulness of time. I remained in Keokuk Ohio five or six days & came in company with Horace Whitney to Nauvoo & landed safely here on the 31st July 1844 which was a great blessing to me to see my friends once more. And on the 2^d day of August 1844 I received a Patriarchal Blessing under the hands of the Patriarch.

John Smith as follows -

I Lay my hands upon thy head and do
 A Father's Blessing upon thee in the name
 of Jesus Christ of Nazareth having a Com-
 -mission from him to bless those who have no
 Father Thou art intitled to all the Bless-
 -ings which ^{other} elements of God sealed upon their
 Children in ancient days which is a fulness
 of the Melchisedec Priesthood with all the
 Blessings and Benefits thereof. Thou art a Lawful
 heir to those things because thou art a son of Joseph
 the son of Jacob who was sold into Egypt thou
 shalt be a Saviour on mount Zion with Power
 to save all thy Dead friends with many if not
 all thy living ones and a grate Multitude
 of Others and shall Rejoice with them with
 thy companion in the Resurrection of the just
 it is the privilege to have the ministering

of angels and converse with them in all
 times of need. Thy Portents shall be known
 in the Earth the weakest of thy sons shall
 be like David of Old, thy Daughters also
 shall be honorable amongst the saints
 I seal this blessing also upon their heads.
 throughout all their generations thy name
 shall be had in honorable remembrance to the
 Lord of time thou art called to proclaim the
 Gospel to many people it is left to thy choice
 in what part of the Vineyard thou shalt labour
 and according to the whisperings of the Spirit
 thou wilt preach to gentiles and jews, the Sam-
 onites also shall hear thy voice and thousands
 shall obey the gospel through thy teaching
 and no power shall stay thine hands no
 enemies shall prevail against thee for the
 angels of the Lord shall chase them.

away. Kings and Rulers and great Men
 of the Earth, shall tremble at thy word
 thou shalt bring thy ten of thousands to
 Zion and thy Companion shall be there
 and shall spread a table for thee shall
 have an abundance of the good things
 of the Earth and thou shalt sit at the head
 of a table and bless the food with all thy
 believing children that thou hast gathered
 out from among the Nations in the name
 of the Lord. Thou shalt live to see the
 temple Built which the Lord hath said
 shall be Built in this generation thou
 shalt receive an endowment in it which
 shall impart to thy mind all the glories
 and Blessings and Ministries of all things
 Relating to Zion. Thou shalt be perfectly
 Satisfied and shall have every desire of

Thy heart if thou wilt be faithful not
 one word of this Blessing shall fail for I
 seal it upon thy head by the Authority vested
 in me and I seal thee up to Eternal Life
 Amen - I remained in Kansas a few days
 & then went over in Iowa & preached some
 under the direction of the Bishop & was
 backward & forwards as occasion Required
 untill the 22^d day of November 1844
 went to the Temple office to do business
 under the direction of the Trustees the
 Bishop Amos A. Whitney & Bishop George
 Miller & on the day January 1845
 I rec^d my first Anointing & was Rec^d into
 the Council of the Priesthood and met with
 the Council at times & offered up Prayer & rec^d
 instructions very beneficial and on the 4th
 day of March I was united to my wife

Was sealed to me although Dead
 Caroline Dorcas A More acting as
 in her right
 proxy for time & eternity done by Pres.
 Hester & Kimball the 2 President of the
 Twelve also Dorcas A More was sealed to me
 as a wife for time & eternity the same time,
 Witnesses Samuel K. Whitney Ann E. Whitney
 Thomas More & wife. also Elizabeth More &
 Hester & Kimball the President & Counselor the
 blessings, (I am sadly impaired under the
 direction of the Trustees at the Temple office
 And on the 8th Decr 1845 I Read an ladies
 covenant in the upper Room of the Temple in
 Nauvoo or the City of Joseph also was sealed
 to Bishop W. K. Whitney as his Son, ^{on the 27 Jan'y 1846} the same
 time Dorcas A. More & Louisa A. Pond was
 was sealed to him as his Daughters & the two
 Daughters was sealed to me to be my ^{wife}
 for time & eternity by President B.

Brigham Young and on the 28th or 29th
 Jan'y 1846 I Rec^d My Second Anointing
 with my two Wives under the Hands of
 President Aaron Pratt in the North East
 Room in the upper Part of the Temple in
 the City of Joseph and these Blessings I
 feel to be very Thankful for, & I pray I
 may always remember the goodness of the
 Lord to me & I Making preparations with
 many other Brethren this winter to go to the
 wilderness in the Spring (I being prepared) took
 My Journey on the 28th July 1846) With Sarah My
 supposed wife & Lucina My wife & ^{Hariza} Mary Sarah
 Hand Made & Caroline Sarah Assistant in Camp
 any with Bishop & H Whitney My Father and his
 family we Trained very slow being in
 a grate Company bad weather & muddy
 Roads) and on the 3rd March 1846 was

Adversed of a son in the Vally of David
 and after going through a very fatiguing
 fatiguing Journey through Cold & wet
 I was taking sick & suffered much but
 through the Mercies of the Lord I recovered
 and then on the fore part of May Sarah
 Went to live with President Kimball
 her husband for time & I was left with
 my Real Wife Louisa to Journey by
 ourselves & we Reach Council Bluffs in
 June (about the middle) & after making
 some preparations for provisions in Missouri
 we Crossed Missouri River & Stopped at the Cold
 Springs 3 or 4 weeks & then Journeyed on
 about 15 miles & Stopped on the Prairies
 & gave the Name of Cutlers park here we
 began to prepare for winter in Cutting
 May 1840 & here Sarah my wife came to

Live with me in August 1846 (and after
 a number of weeks we moved about 3 miles
 & camped by the Missouri River & stopt for
 the winter & built houses & named the
 place Winter Quarters & after passing a
 severe winter we prepared in the Spring
 for the journey to ^{the} mountains in the West &
 I started with my family consisting of
 myself & two wife wives Dorcas & Louisa
 we left Winter Quarters the 13 June 1847
 in company with Thomas Moor & family
 and Stillman Lead and Elizabeth his daughter
 after and after having a long & fatiguing
 journey of land & dust we arrived over the
 mountains & landed in the Valley of Salt
 Lake on the 29th Sept 1847 & here we
 prepared to make ourselves comfortable
 for the winter & also to put in wheat for

My wife's name is Catharine
Josephine & was born in 1814
her age July 3 1850

I remain in the City of Great Salt Lake
on my lot in the 2^d Ward doing the
best I can to support myself & family
labouring with my hands in tilling
the earth &c. &c. &c. (in the Month of
June 1850 I was prospered in obtaining
money by ferrying on water river in
company with 5 brethren & in 20 days
we made to each of ourselves \$300 -
Which was a grate help & benefit to me
to aid me to live & thereby I was enabled
to obtain a yoke of Oxen & a wagon &c.
by labour obtained a comfortable living
and I have acted as Bishop's Counselor
to Bishop Lowry & after his leaving I acted

as Counsellor to Bishop Groves & after
 he moved out of the 2^d ward I was
 appointed Bishop at the April Conference
 in 1851 I ordained at a Bishop's Meeting in
 the Council House in the City of L. S. Lake
 July 13th 1851 by President Caniel Spenser
 & Bishop Edward Hurster) & I endeavor to
 do my duty in this office in the 2^d Ward,
 It being ⁱⁿ the year 1851 in Oct 17th I
 had ^{and name her Martha Ann} a daughter born by my wife Lorenza,
 & also in January 7th 1852 I had a
 daughter born by my wife Lorenza & name
 her Mary Ophelia I now ~~live~~ ^{live} in
 Gold Street (I intend to go to Greene
 River in April to ferry in company ^{with}
 & brethren I now date this writing
 March 28th 1852 I went
 to Green River W. above Stated

and by the means I obtained Funding
 I was unable to help myself &
 Pay up my debts. I arrived home
 from the ferry the fore part of August
 & found my family in a good degree
 of health & as I had a large family
 I thought best to go out on a farm
 & went to ask President Young
 & he said go on a farm & raise all
 the stock of all kind that you
 can & while I was gone south in
 search of a place he had a Dance
 -given by my Wife ^{born into me} Louisa on the
 19th September 1852, ^{& named her Maria Louisa} I sold my
 City improvement to Dr. Keast
 & went North 40 miles in the
 City of ~~Albany~~ ^{Albany} & bought a farm
 & moved the 16th Oct. 1852.

& the coming Spring the weather
 being so high that it caused my
 Father that it was no benefit to
 me & in June I had out & expect
 to move to on ~~water~~ & ~~land~~ & my
 Wife Louisa had a bad Cough all
 winter & it better to the Consumption
 & on the 15th June at 3 O'clock in the
 City of Great Salt Lake she died &
 Left This Life in the flesh but she
 lives & even will live & her Child
 Louisa about 9 months old ~~she left me~~
 her Sister Elizabeth has now the
 Care of — I am strong in the faith of
 Mormonism & endeavor to take care of
 myself & family I date this the 3rd July 1853

A Blessing Which my Wife
 Dorcas A Moor Kingbury Recd
 under the Hand of Patriarch
 John Smith August 2^d 1844

A Patriarchal Blessing given
 under the hands of John Smith
 at Nauvoo August 2^d 1844 on
 the head of Dorcas A Daughter of
 Thomas and Mahala L Moor born
 January 2^d in the ^{year} of our Lord
 1838 at Bennington State of New
 York I Lay my Hands on thy
 head by the Request of thy Father in
 the Name of Jesus of Nazareth and
 Seal a Fathers blessing upon thee
 Thou art of the blood and lineage of
 Joseph through the Loins of Ephraim
 and we heir to all the blessings of

New and Everlasting Covenant
 Even the holy Priesthood which shall
 enable thee to Redeem thy Dead
 friends & also thy living ones &
 to be instrumental of bringing many
 to a knowledge of the truth thou
 shalt be a Teacher of the Children
 of the Laminities to teach them the
 Science of Letters & Learning, also
 Spinning & weaving & Knitting work
 & all sorts of Waring apparel for
 the Saints of the last days have
 to make their own Cloths, thou
 shalt have a Companion which
 shall be exactly suited to thy
 mind and A Numerous posterity
 Two of thy Sons shall put ten
 thousand of the Enemies to flight

Thy Daughters Shall assist thee
 greatly in thy labours amongst the
 Laminites Thy Companion also
 Shall increase thy heart & strengthen
 thy hands he shall Baptize and
 Bring his thousands to thee for
 instruction thou shalt have riches
 of eternity in a bundance also
 possess the Riches of Eternity thy
 name shall be had in Everlasting
 Remembrance like Dorcas of old
 & this Blessing shall be had among
 thy Children to all generations
 thou shalt live to see the Curtains
 of Zion Extended Over the Whole
 Earth or Continent of America &
 her Children dwell in Peace &
 enjoy all the Glories & Blessings. Amen

you desire if you live humble
 not one word shall fail which
 hath been spoken for I seal
 it upon thy Head ^{by the authority}
 of the holy Spirit Amen —

A Blessing Which Louisa A.
^{Augusta Kingsbury}
~~King~~ Received under the hand of
 Patriarch John Smith ^{Winter Quarters,}
 Omaha ^{February 19th 1847} ^{Nativity} A blessing by
 John Smith Patriarch on the
 head of Louisa A. Kingsbury
 Daughter of Stillman & Almira
 E. Pond Born in Worcester County
 Massachusetts Feb'y 15th 1830
 Sister Louisa in the Name of
 Jesus Christ by the authority
 which he has given me, I do

thy hands upon thy head & I shall pre-
 sent a Father's blessing for thee art
 a Daughter of Isaac through the
 Loins of Joseph & thou art a
~~Daughter~~ of both a right by an
 inheritance to all the blessings of
 Abraham Isaac & Jacob & all the
 Powers & Privileges of the ^{heritance} with thy
 Companion & inasmuch as thou has
 experience affliction Past through
 many trials & have not fainted, the
 Lord is willing well pleased with
 thee & thy name is Written in the
 Lamb's book of Life & through faithfulness
 it shall never be blotter Out the Lord
 has Given his Angels Charge Over thee &
 they have Watch thee from the beginning
 & they will Continue I depend they shall

Therefore fear not When trouble arise
 like a flood about thee let thy potance
 have its perfect Work & thou shalt not
 be overcome thou shalt see the hand
 of the Lord has been favorable towards
 thee for thou shalt know that the Lord
 is just in all his ways & all thy
 Lawes shall be made up to thee & they
 shall fill thy bosom thou shalt
 have a Posterity that shall be
 mighty in the Earth & none shall
 be greater in the house of Israel
 thou shalt redeem all thy friends
 that you desire shall have faith
 to heal the Sick in thy House,
 Health Peace & Plenty shall be in all
 thy borders No good thing shall be
 withheld from thee Thou shalt

live to a good Old Age See I am
 Established in peace & the Saints
 settled in a healthy Land now
 Sister be faithful & Abide in the
 Truth & these words shall not fail
 for I Seal them upon you &
 thine forever Amen

(I Bought a small Place of
 Myran Hygley in East Weber
 & I move here the 25th July 1853
 & soon after I received Orders
 from the Governor of the Territory
 (which is Utah) for all the Sett-
 lements to gather in forts on
 account of Disturbants with the
 Indians in the South & so I with
 the Rest of the Settlement moved
 Our Living houses in a fortifying

Condition & soon after I moved
 in the fall on the 4th of November ¹⁸⁵³
 My wife Susan A. was taken
 of a man (Chel. with name is
 Joseph Thomas Kingsbury &
 on account of not being properly
 salt with she was very sick
 at the Rumatism set in & she soon
 went to her Mother's to be taken
 care of & it was the miserablest
 & sicknest winter she ever Experi-
 ents & her life for some time
 was not expected ^{to live} however by
 Gods leave & all she was much
 better when her Father's family
 moved to California & then she came
 home but her folks was anxious
 for us to go with them & would

take us free of Expense but
 I did not feel free to go without
 being in good feelings with the
 Church & go with their opposi-
 tion & as counsel was to stay
 here untill I sent therefore I
 did not go & as I wish to be
 in Obedient with the Lord

Command I therefore wish
 to tarry Mr The Mass & Family
 started on the 1st Apr. 1854 &
 they said that Dorcas their Daugh-
 ter they did not expect that she
 would live 6 months however she
 had a poor time for three months
 but still gained a little & then
 gained a little faster & after a
 few months was able to be

about her work but not good
 health. & We had a girl during
 all the time of her sickness &
 which time was one year & a
 half which made it very expen-
 sive & during all this time it
 hindered me from doing so much for
 the benefit of my family & I might
 therefore it run us short for
 the comforts of life however we
 do the best we could I raised
 about 30 Bush Wheat & 50 bush
 potatoes & some little garden
 Beans & mellons which help
 us some I took a school the
 following winter 185445 but
 but a little benefit from it
 to what I expected

This season of 1855 I sowed some
 4 to 7 Bushel Wheat & Dorcas My
 wife was quite sick for 3 or 4
 months in the Spring so it hindered
 me much from labour but I done
 the best I could to Rais something
 for my family to live on & again
 the Grass Hoppers done me much
 damage & at the time of harvest
 I gathered about 25 bush wheat
 and 10 bush potatoes & a few
 Squashes. I was therefore
 obligge to sell a cow in order
 to get something to eat but
 I expect to contrive somehow
 to obtain more flour to subsist
 on untill harvest I have a large

of children 6 living at
home with me & 2 at Gratiot
Lake City. Martha Ann with
Mr. Sen. Woodbury & Mariah
Loenra with Beason Lewis
his wife Elizabeth Pond is her
Aunt. My health is not very
strong at present but is gaining.
My circumstances is rather low.

Lorcas health is better than
 she ever was before after this
 death her ^{health} is very good for
 her & I hope will be better
 than she ever was & if we
 all can enjoy health I think
 that we can make a living
 if prosper in our labors

This day is December 13th 1825
 I remained at East Weber
 for labor to support my family
 for untill the Spring of 1828
 but not having not a very good
 quantity of Land it was hard
 to get along & Lorcas Conted to
 take a Mr James Mobery to
 board for which the Church

paid us Three Dollars and
 a half a week & he caused my
 wife a good deal of trouble &
 he & Antonio was very disagree-
 able to Boreas. I tried it several
 for her & she is a weakly consti-
 tution. She now has very hard for
 to get along it. Mr. F. Whiting
 lived with us one year & a
 half in the winter of 1857 &
 it was chosen to be Thomas
 I. Cabern D^r Conductor & he
 was appointed Bishop of East
 Weber after Bishop A.
 Woodworth was removed &
 in February 1858 I moved up
 to George Higley's farm to live

it was for this season to have his
 cows to milk also & in March
 the word came from all the
 Northern settlers to move South
 & not to put in any more seed
 in the ground & this stopped me
 from any further preparing to farm
 on the high place in the river valley
 & prepare to move South soon as
 possible to an account of our
 friends to move my wife Dorcas
 worked to hard & took cold &
 was very unwell for some 6
 months, however I moved
 South to prove with a consid-
 erable trouble as Dorcas was
 unwell all the time & I had

abledge to do a good deal of
 the cooking & care of the Children
 & was not able in consequence
 of this care to earn any thing
 by my hands & we were on
 our Children were in want
 of Clothings & I sold my
 only yoke of Cattle for one
 hundred & Ten Dollars & Got
 some things we need & by
 a little squeeze got another
 yoke of Cattle & a small Stub
 at Wagon & fell in debt 50
 Dollars for the same & I was
 unable to raise the first thing
 this Season of 1858 & when the
 peace was made with the

Comity which was sent here
 by United States we that moved
 South had the privilege of
 moving back if we chused I
 as John Whitney wanted me
 to come on his farm 14 miles
 from Salt Lake City I help him
 harvest I did so I moved my
 family on John & Pothua farm
 joining the Church farm I help
 harvest & gather what crop
 they had I have done the best
 I could to get along & support
 my family which consist of
 my self wife & six children
 at home I fear as my wife
 has been unwell most or
 nearly all the time since

we left Tucson in April
 1858. I arrived in March 1859
 in Lane on the same of which
 Aug. 3. 1859. I have a chance
 of having some Lane here to
 occupy & help the boys John
 Joshua & I have had no cows
 to milk since I came here
 from the boys. What it was
 a great help to my family. I
 expect to stay here I know
 not how long. (I will mention
 that in the fall of 1857 I
 was called to go north in a
 military capacity under Capt
 J Osborn & Colonel Chaney
 West to guard the Government
 troops from coming in there

Valer & I was gone 2 weeks &
 after remaining at home awhile
 I again was called to to Echo
 Canon & expect to visit the
 United States ^{again} there but after
 remaining there over 2 weeks
 was again called home & as
 I was my wife had to see
 to things out doors & in the
 house & care of 6 small children
 & Mr. Mobrey a border it wore
 on his health & it was the
 commencement of the founda-
 tion of his being sick & I
 think he will never gain
 his health after being sick
 most of the time for thirteen
 months. Martha Ann

My Daughter that was
 living at Mr Woodbenges
 went to live with Beason
 Lewis last Spring or winter &
 is now with them & also
 Louisa March is there this
 day in the 20th March 1859 I
 wrote this last above
 As I mentioned in the
 above statement of being
 on John Stephens Whiteley
 Farm four Miles from S.E.
 City & while there I wrote
 a line in June 1859 to Perry
 Ham Young wishing to know
 if it could be imployed in
 the Tithing Stone with the Hill

her I sent the word by
 her a relative that I
 could do so I made my
 calculations accordingly
 & gathered my wheat &
 haled it to the city when
 President F H Wells said
 I should have a house
 to live in I while on
 the Boys Farm My wife Dorcas
 bore a daughter on the 23^d Apr
 1859 & we named her Annie
 & as I stated above I gathered my
 wheat I haled it to the city &
 moved my family in Sept 1859
 I commenced laboring in the
 Telling Store I have remained
 in the Telling Store five years

I have Prospered well for
 which I am Very thankful
 on during this time my Wife
 & our Bore a Son which was
 born the first day of January
 1861 & ~~was~~ I named him
 Solomon ^{Seth} I also have a Son
 born 25th February 1864
 & I named him David Pease
 & now this is the sketch of
 my life have about for 5 years
 Past of I am thankful for the
 Blessings & Privileges I enjoy
 it now is Oct 16th 1864

And Dorcas A Moor Kings-
 bury was ^{born} in the Town of
 Bennington State of Vermont
 1828 ^{January 22} And Bashua O Kingsbury
 was born in Salt Lake City,
 Utah Territory 1847 Nov
 19th And Gasphine was
 born in Salt Lake City,
 Utah Territory Dec 22nd
 1849 And Mary O Kingsbury
 was born in Salt Lake City,
 in the year 1852 Jan 7th
 And Joseph Thomas Kingsbury
 was born in East Weber, Weber Co
 Utah Territory Nov 4th 1853
 And Eliza Betha Mahala
 Kingsbury was born in East Weber
 Weber Co UT Territory Nov 3 1855

And Annus Kingsbury
 was born four miles from Salt
 City on Sister Whitney's farm
 in Salt County, W. Territory 1857
 April 23^d And Solomon
 Kingsbury was born in Salt
 County, Geo. Utah Territory 1861
 January 1st And David Chase
 Kingsbury was born 1864
 Feb. 25th in Salt Lake City
 And Lucraet Pond Kingsbury
 my 3^d wife was born in West
 Lee Massachusetts, 1830 Feb. 15th
 And Vilate Elizabeth Kingsbury
 was ^{born} in Salt Lake City & Co.
 Utah Territory 1849 March 27

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And Martha Ann Kingsbury
Was born in Salt City Utah
Territory 1850 Oct 17th

And Mariah Leewra Was
born in Salt Lake City
Utah Territory 1852 Sept 19th

(69) Joseph Corrodon Kingsbury

The Names of My Progen-
itors as Follows

Solomon Kingsbury my Father
Barkebe Amanda Melvina Pease
Samuel Kingsbury my Grand
Joseph Kingsbury my Grate Grand
Mary Kingsbury my Grate Grand
Nathan Kingsbury my Grate Grate
Eunice Kingsbury my Grate Grate
John Kingsbury my Grate Grand
Nathaniel Kingsbury my Great
Simon Kingsbury my Grate
Jabez Kingsbury my Grate Grand
Denison Kingsbury my Grate Grand
Samuel Kingsbury my Grate Grand
Phineas Kingsbury my Great Grand
Ebenezer Kingsbury my Grate Grand

Kingsbury (My Mother)
 Father
 Father

Mother I no not her maiden name
 Grand Father

Grand Mother I no not her maiden ^{name}
 Fathers Brother

Grand Father Brother

Grand Father Brother

Father Brother

Father Brother

Fathers Brother

Fathers Brother

Fathers Brother

over

✓ Brot Over

Jeremy Kingsbury my Grate
 Crocker Kingsbury my Grate Grand
 Ruth Kingsbury my Grate Grand
 Hannah Kingsbury my Grate Grand
 Asa Pease Grandfather on
 Baskabe Peas Grand Mother on
 Asa Pease uncle on my
 Cummings Peas Grate Grand
 Mary Peas Grate Grand Mother
 Gafew Peas uncle on my Mother
 Joseph Meacham Grate Grate
 Mary Meacham Grate Grate
 Prudence Stillman Grate Ant
 Pordance Stillman second Cousin
 Lucinda Ellis Cousin
 Caroline Ellis Cousin

over

Grand Father Brother

Father Brother

Father Sister

Father Sister

My Mothers Side

My Mothers Side

Mother Side

Father on My Mothers Side

on my Mothers Side

Side

Grand Father on my Mother Side

Grand Mother on my Mother Side

over

Brot Over

Benjamin Ellis uncle

Moses Allen my ant Nancy

my ant Nancy first husband

Allen Mercer Cousin

Mary Evelina Hill Cousin Maud

Lucion Hill Cousin his Mother

Aladison Hill Cousin his Mother

Husband My Father's Sister
 (Moses Allen) died She married ^{2nd time} Jonathan

Mr Ladd

My Father's Sister

My Father's Sister

Salt Lake City July 6th 1893
 J. Joseph L. Kingsbury wrote
 to cousin Geo. W. Allen at Grand
 Rapids Kent Co Michigan and
 received a more perfect genealogy
 of My ancestors.

1st Henry Kingsbury who came from
 Groton Suffolk County England landed
 in Boston June 6th 1630 who afterwards
 where he first settled. he afterwards settled
 in Ipswich where he died

2^d Joseph Kingsbury son of Henry

3^d Nathaniel Kingsbury son of Joseph

4th Joseph Kingsbury son of Nathaniel

5th Lemuel Kingsbury son of Joseph

6th Solomon Kingsbury son of Lemuel

7th Joseph L. Kingsbury son of Solomon

Solomon Kingsbury (for Kingsbury Family)
 Family are as follows he married
 a Lady by the name of Amanda Sedona
 Baskheba Pease in the year of ¹⁸⁰⁷
 1st Child a Daughter named Amanda Melvina
 Baskheba K

2^d Child a Son Gains Pease K

3 " " " Solomon C. K } these

4 " " " Joseph C. K } were

The above Children from the 1st wife ^{who died}

2^d wife Caroline Forbes by whom 5 Child

1st Henry D. son

2^d Cornelia Daughter

3^d Douglas son

4. Eliert son

5 Walbridge son

All of my Grand Father's children viz

- 1st Joseph Born May 19th 1774
- 2^d Alice " Dec 3^d 1775
- 3^d Lemuel " Sept 8^d 1777
- 4th Mary " June 18 1779
- 5th Henry " Aug 8 1781
- 6th Morace " Dec 23 1783
- 7th Solomon " Jan 4 1787 (by 2^d M)
- 8th Prudence Jan 6 1789
- 9th Nancy " May 11 1792
- 10th Deborah " March 8 1795

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J. Dorsey

Dear sister I must leave thee
And go to distant land to dwell
How hard it is to part with thee.
And say farewell farewell.

Thy
J

Sister Dear

O must we part and separated be
O that word.

My heart will break.

For though separated we must be.

From friends so dear

Which will cause a sorrowing tear

From your very sweet Christian dear

Elizabeth

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20. Dec.

I hope that you and Mother and Sisters
 And brother's thy heart I would cheer.
 Though actually must not of many's chat.
 Thy goodness and kindness I never forget.

B. A. King

May Joy and peace your steps attend.
 As journeying to that golden land.
 May friends thy fortune ever be.
 While time and life remain for thee.
 When all the weans of staff and toil
 Are buried low beneath the soil.
 And in the resurrection move.
 The wise and reign forever more.

D. A. Kingdon

(110)

Remember me with love
To all your kind friends
I have last proposed
that I should be
So enjoy your sweet company

D. C. King

My mother lived when
 I was about 10 years old
 My father lived for about
 about 2 years & then my aunt
 in the place of my father
 for the next 3 years & then
 died and again for
 about 2 years & then a man

July 17

B

Went to the
on the
Café

